

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JUANITA HUTTER  
P. O. Box 275  
Chalmette, LA 70044-0275

2. Office Sought (Include title of office as well)

Senator

1

OFFICE USE ONLY

Report Number: 25041

Date Filed: 10/4/2011

Report Includes Schedules:

Schedule A-1

Schedule A-2

Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 9/13/2011 through 10/2/2011

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input checked="" type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

LA CAPITOL FEDERAL CREDIT UNION  
P. O. Box 3398  
Baton Rouge, LA 70821

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 4th day of October, 2011.

Nita R. Hutter

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-361-6684

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 4,150.00
2. In-kind Contributions (Schedule A-2)	\$ 585.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 4,735.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 4,735.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 20,086.50
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 20,086.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 74,874.45
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 4,735.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 20,086.50
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 585.00
18. Funds on hand at close of reporting period	\$ 58,937.95

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>WAYNE &amp; ELIZABETH MCDUGALL</b> 1003 Friscoville Avenue Arabi, LA 70032  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/14/2011	\$250.00	\$0.00
<b>ASSOCIATED TERMINALS OF ST. BERNARD LLC</b> 1342 Highway 44 Reserve, LA 70084  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2011	\$250.00	\$0.00
<b>MELINDA BENGE BROWN</b> 208 Decatur Street New Orleans, LA 70130  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2011	\$250.00	\$0.00
<b>FREDERICK J. SIGUR</b> 8717-31 W. Judge Perez Drive Chalmette, LA 70043  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/27/2011	\$1,000.00	\$0.00
<b>ROBERT L. MILLER</b> 1344 Lakeridge Drive Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/13/2011	\$250.00	\$0.00
<b>POTTS &amp; POTTS PROFESSIONAL LAW CORPORATION</b> 7216 W. Judge Perez Drive Arabi, LA 70032  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2011	\$100.00	\$0.00
<b>4. SUBTOTAL (this page)</b>		<b>\$2,100.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>SAMPAC</b> 2016 Packenham Drive Chammette, LA 70043  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/20/2011	\$250.00	\$0.00
<b>SEPARATE PROPERTIESE</b> 255 Marina Road Chalmette, LA 70043  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/14/2011	\$300.00	\$0.00
<b>SOUTHERN STRATEGY GROUP OF NLA LLC</b> P.O. Box 5058 Shreveport, LA 71135  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/13/2011	\$250.00	\$0.00
<b>SOUTHERN TITLE &amp; ABSTRACT CO. INC</b> 1580 W. Causeway Approach Suite 4 Mandeville, LA 70471  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2011	\$250.00	\$0.00
<b>PHYLLIS TAYLOR</b> 1 Lee Circle New Orleans, LA 70130  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/14/2011	\$500.00	\$0.00
<b>UNITED PROFESSIONALS CO. LLC</b> 201 St. Charles Avenue Suite 4240 New Orleans, LA 70170  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/21/2011	\$250.00	\$0.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,800.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$500.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
D.C. OR DOROTHY L. BENGE 0389 206 Decatur Street New Orelans, LA 70130  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2011	\$250.00	\$0.00
4. SUBTOTAL (this page)		\$250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 4,150.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 500.00</u>	

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
JOEY DIFATTA 909 East Judge Perez Drive Chalmette, LA 70043  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	In-Kind donation for rent on Campaign Headquarters in Chalmette	09/14/2011	\$300.00	\$0.00
ROCKY & CARLO'S RESTAURANT 613 W. St. Bernard Hwy Chalmette, LA 70043  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	In Kind Donation for food for fundraiser	09/14/2011	\$285.00	\$0.00
4. SUBTOTAL (this page)			\$585.00	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 585.00	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A T & T STORE 4217 E. Judge Perez Drive Meraux, LA 70075	09/30/2011	check # 1453 - additional minutes for campaign office phones	\$ 100.00
BREAUX MART 315 E. Judge Perez Drive Chalmette, LA 70043	09/14/2011	check # 1438 Balloons for 09/14/2011 Fundraiser	\$ 17.66
COX COMMUNICATIONS P. O. Box 900179 Louisville, KY 40290-1079	09/30/2011	Check # 1451 - Cable service in Baton Rouge apartment	\$ 60.06
ENTERGY P. O. Box 8108 Baton Rouge, LA 70891-8108	09/20/2011	Check #1440 Electricity for Campaign Headquarters	\$ 68.15
GLENDA GUILLOT P. O. Box 425 Violet, LA 70092	09/22/2011	Check # 1446 Salary for working at campaign headquarters	\$ 440.00
JAMES HARTMAN & ASSOCIATES P.O. Box 1593 Mandeville, LA 70470	09/20/2011	Invoice # 1289 - Push Cards Direct Mail Costs Magazine cover	\$ 11,522.65
JAMES HARTMAN & ASSOCIATES P.O. Box 1593 Mandeville, LA 70470	09/20/2011	check # 1443 for Invoice # 1291 for Fundraiser expenses	\$ 1,048.47
JAMES HARTMANN & ASSOCIATES P.O. Box 1593 Mandeville, LA 70470	09/14/2011	Check # 1434 for Campaign Management for September 2011	\$ 5,000.00
3. SUBTOTAL (optional)			\$18,256.99
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JAMES HARTMANN & ASSOCIATES P.O. Box 1593 Mandeville, LA 70470	09/20/2011	check # 1442 Invoice # 1442 for Billboard expenses	\$ 1,014.00
LA HOUSE OF REPRESENTATIVES P. O. Box 94062 Baton Rouge, LA 70804	09/30/2011	Check #1452 - Rent for Apt. A09 in Baton Rouge	\$ 400.00
LINDA HENDRIX 3200 Riverland Drive Chalmette, LA 70043	09/30/2011	Check # 1447 Reimbursement for office supplies / gasoline	\$ 40.00
LINDA HENDRIX 3200 Riverland Drive Chalmette, LA 70043	09/30/2011	Check # 1450 - Reimbursement for 7 keys to Campaign Office	\$ 4.91
NONNA RANDAZZO'S BAKERY Paris Road Chalmette, LA 70043	09/14/2011	Check # 1437 - dessert for 09/14/2011 fundraiser	\$ 84.91
CHARLENE PARKER CANCER GOLF TOURNAMENT 426 Pine Shadow Drive Slidell, LA 70458	09/21/2011	Check # 1444 Donation for charity event	\$ 100.00
POSTMASTER AT CHALMETTE 3340 Paris Road Chalmette, LA 70043	09/14/2011	Stamps for Campaign Headquarters	\$ 17.60
NITA R. HUTTER P.O. Box 275 Chalmette, LA 70044	09/30/2011	Check # 1449 -Reimbursement for St. Tammany Chamber Luncheon Causeway fee and Parking	\$ 56.00
3. SUBTOTAL (optional)			\$1,717.42
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
REPUBLICAN PARISH EXECUTIVE COMMITTEE OF ST. 2337 Butterfly Court Mandeville, LA 70448	09/27/2011	Check # 1445 Donation for 2 tickets for forum event	\$ 50.00
WAL MART 8101 W. Judge Perez Drive Chalmette, LA 70043	09/29/2011	Check # 1448 Ink for Printer at Campaign Headquarters	\$ 62.09
3. SUBTOTAL (optional)			\$112.09
4. TOTAL (optional - complete only on last page of this schedule)			\$ 20,086.50

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